

## Notice of Decisions Taken Under Delegated Powers by the Executive on Tuesday, 16 March 2021

**NOTES:** The deadline for calling in any of these decisions is 5.00 pm on Friday 26 March 2021.

A copy of the Executive agenda setting out all the reports has previously been circulated to all Members of the Council.

Officers are asked to read this Decision Notice, as it is the responsibility of the Officer named in the Action Column to ensure that the appropriate action is taken.

If you require further information on any issue, please contact the Officer named in the right hand column. For general information or to obtain a copy of any documentation please contact Democratic Services.

This was a virtual meeting.

**Present:** Mayor Mike Starkie, Councillors David Moore (Deputy Mayor) and Andy Pratt.

**Officers Present:** Pat Graham, Chief Executive; Sarah Pemberton, Director of Corporate Services and Commercial Strategy; Steven Brown, Director of Financial Resources; Clinton Boyce, Solicitor; Clive Willoughby, Democratic Services Officer; Rose Blaney, Democratic Services Officer;

**Also Present:** Councillors John Kane (Chair of OSC) and Felicity Wilson (Deputy Chair of OSC).

**Apologies for Absence:** Councillor Steven Morgan.

Statements of Decisions – The Statements of Decisions made on the 18th February 2021 and 2nd March 2021, were agreed as a correct record and will be signed by the Mayor as soon as practicable.

Item No.	Decision	CLT Lead
EXE 20/229	<p data-bbox="316 253 1070 291"><u>DECLARATIONS OF INTERESTS IN AGENDA ITEMS:</u></p> <p data-bbox="316 342 1166 380">To receive any Declarations of Interest in Agenda Items.</p> <p data-bbox="316 432 448 470"><u>Decision</u></p> <p data-bbox="316 537 1177 575">No declarations of Interest were made by those present.</p> <p data-bbox="316 642 619 680"><u>Reason for Decision</u></p> <p data-bbox="316 732 379 770">N/A</p> <p data-bbox="316 822 1102 860"><u>Alternative options considered and rejected (if any)</u></p> <p data-bbox="316 911 379 949">N/A</p>	N\A

Item No.	Decision	CLT Lead
EXE 20/230	<p data-bbox="316 1191 1155 1229"><u>WRITTEN QUESTIONS FROM MEMBERS OF THE PUBLIC</u></p> <p data-bbox="316 1281 1198 1319">To receive written questions from members of the public.</p> <p data-bbox="316 1370 448 1408"><u>Decision</u></p> <p data-bbox="316 1476 1278 1559">Not applicable as no questions had been received from Members of the public.</p> <p data-bbox="316 1626 619 1664"><u>Reason for Decision</u></p> <p data-bbox="316 1715 379 1753">N/A</p> <p data-bbox="316 1805 1102 1843"><u>Alternative options considered and rejected (if any)</u></p> <p data-bbox="316 1895 379 1933">N/A</p>	N\A

Item No.	Decision	CLT Lead
EXE 20/231	<p data-bbox="331 165 1198 203"><u>REPORTS FROM OVERVIEW AND SCRUTINY COMMITTEE</u></p> <p data-bbox="331 271 1278 629">To receive any recommendations from the Overview and Scrutiny Committee. Councillor John Kane (Chair of Overview and Scrutiny Committee) advised that the Committee had not met since the last Executive meeting and that their next meeting was scheduled for 1 April 2021. Councillor Felicity Wilson (Deputy Chair of Overview and Scrutiny Committee) advised that three Task and Finish Groups had been established on Housing, Health &amp; Wellbeing and Recycling.</p> <p data-bbox="331 696 464 734"><u>Decision</u></p> <p data-bbox="331 801 1278 875">The update from the Overview and Scrutiny Committee be noted.</p> <p data-bbox="331 943 639 981"><u>Reason for Decision</u></p> <p data-bbox="331 1048 1278 1122">The Overview and Scrutiny Committee had not met since the last Executive meeting.</p> <p data-bbox="331 1189 1118 1227"><u>Alternative options considered and rejected (if any)</u></p> <p data-bbox="331 1294 416 1332">None</p>	N\A

Item No.	Decision	CLT Lead
EXE 20/232	<p data-bbox="331 1518 587 1556"><u>FORWARD PLAN</u></p> <p data-bbox="331 1659 464 1697"><u>Decision</u></p> <p data-bbox="331 1765 1023 1803"><b>RESOLVED</b> - that the forward plan be agreed.</p> <p data-bbox="331 1870 639 1908"><u>Reason for Decision</u></p> <p data-bbox="331 1975 1278 2092">The Local Authority (Executive Arrangements (Access to information (England) Regulations 2012 requires a forward plan to be prepared in respect of key decisions. The work</p>	Pat Graham Chief Executive

	<p>plan is good practice.</p> <p><u>Alternative options considered and rejected (if any)</u></p> <p>None</p>	
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Item No.	Decision	CLT Lead
<p>EXE 20/233</p>	<p><u>UK ATOMIC ENERGY AUTHORITY (UKAEA) SPHERICAL TOKAMAK FOR ENERGY PRODUCTION (STEP) SITING PROCESS</u></p> <p>To receive a report forwarded by the Strategic Nuclear and Energy Board seeking the endorsement of Executive to the submission of the bid to the siting process for UK Atomic Energy Authority (UKAEA) Spherical Tokamak for Energy Production (STEP) project.</p> <p><u>Decision</u></p> <p>RESOLVED: that the nomination of the Moorside site and other suitable NDA-owned land around Sellafield into the national siting process be supported.</p> <p><u>Reason for Decision</u></p> <p>If the bidding process proves successful, the development of the STEP project will provide significant investment in the locality and business and employment opportunities for the local supply chain and local residents.</p> <p><u>Alternative options considered and rejected (if any)</u></p> <p>No other options were considered.</p>	<p>Pat Graham Chief Executive</p>

Item No.	Decision	CLT Lead
EXE 20/234	<p data-bbox="316 215 804 248"><u>CUMBRIA RECOVERY STRATEGY</u></p> <p data-bbox="316 320 1278 398">To receive a report on the Cumbria Recovery Strategy, the adoption of which required the approval of the Executive.</p> <p data-bbox="316 468 448 501"><u>Decision</u></p> <p data-bbox="316 571 1251 604"><b>RESOLVED</b> – that the Cumbria Recovery Strategy be adopted.</p> <p data-bbox="316 674 622 707"><u>Reason for Decision</u></p> <p data-bbox="316 777 1278 855">A county-wide partnership approach to recovery will ensure that Copeland residents benefit equally with all other districts.</p> <p data-bbox="316 925 1102 958"><u>Alternative options considered and rejected (if any)</u></p> <p data-bbox="316 1028 847 1061">No other options were considered.</p>	Pat Graham Chief Executive

EXE Date and Time of Next Meeting:  
20/235

The next meeting of the Executive would be held on Tuesday 20th April 2021 at 10:00am. This would be a virtual meeting.

**The Meeting closed at 10.25 am**

Mayor

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